



# FOOD TESTING LAB PHASE-I



Screening Test for Administration

**B**

**Picture 1**

Paste your recent passport size color photograph **with gum**

تصویر لازماً منسلک کریں بصورت دیگر فارم عمل میں نہیں لایا جائیگا۔

## Eligibility Criteria:

A. Is your <b>Age</b> according to the prescribed age limit for the desired Post as on <b>28-06-2016</b> ?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
B. Do you have relevant / prescribed <b>Qualification &amp; Experience</b> as mentioned in Advertisement?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
C. Are you <b>Domiciled</b> in Punjab?	<input type="checkbox"/> Yes	<input type="checkbox"/> No

If your reply is "Yes" to A, B & C above, only then please proceed further. Otherwise you are not eligible to apply.

## 01. Bank Online Deposit of Rs: 500/- from Designated Bank Branches.

Bank Code	Deposit Date
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**\*Note: Application Form will not be entertained without Original Deposit Slip (NTS Copy)**

## 02. Desired Post & Discipline: Fill Only One Box for Desired Post & Discipline. (Mandatory)

To apply for more than one posts, please use separate form with separate fee. This form will be considered valid only for the first selected post in the sequence.

Posts	Discipline (Mark only 1 Discipline, in case of multiple choices kindly send separate form with separate fee)
01. <input type="checkbox"/> Manger HR (BPS-18)	i. <input type="checkbox"/> HR      ii. <input type="checkbox"/> Business Administration
02. <input type="checkbox"/> Legal Advisor (BPS-18)	03. <input type="checkbox"/> Manager Building & Works (BPS-17)
05. <input type="checkbox"/> Purchase Officer (BPS-17)	04. <input type="checkbox"/> Manager Accounts & Budget (BPS-17)
06. <input type="checkbox"/> Sample Collection Officer (BPS-14)	i. <input type="checkbox"/> Food Sciences      ii. <input type="checkbox"/> Chemistry      iii. <input type="checkbox"/> Biochemistry
07. <input type="checkbox"/> Support Staff / Data Entry Operator (BPS-14)	08. <input type="checkbox"/> Inventory Manger (BPS-11)
10. <input type="checkbox"/> Lift Operator (BPS-04)	09. <input type="checkbox"/> Generator Operator (BPS-04)

## Personal Information: Use CAPITAL letters and leave spaces between words.

03. Name in Full:	[Grid for Name]																			
04. Father's Name:	[Grid for Father's Name]																			
05. Candidate CNIC #:	[Grid for CNIC #]																			
06. Gender:	<input type="checkbox"/> Male	<input type="checkbox"/> Female	07. Date of Birth:	D	D	M	M	Y	Y											
			Write your Correct Date of Birth otherwise you will be rejected			[ ]	[ ]	-	[ ]	[ ]	-	1	9	[ ]	[ ]					
08. Postal Address:	[Grid for Postal Address]																			
All correspondence will be made on this address though courier service or ordinary postal service.																				
City:										District:										
09. Phone No: (OFF)	(RES.)					(Mobile)														
City Code - Phone No					Mandatory															

10. Are you a Government Servant and applying through proper channel?

In case of Yes, please attach NOC

 Yes No

11. Are you a Disabled Person?

If yes, please attach Disability Certificate

 Yes No

12. Religion:

 Muslim Non Muslim

If Non Muslim,  
Please Specify: \_\_\_\_\_

13. Are you a Literate Person?

Only for the Post at Sr. 09 & 10.

 Yes No

14. Test City:

**Lahore**

15. District of Domicile: Fill Only One Box (Mandatory)

01. <input type="checkbox"/> Attock	02. <input type="checkbox"/> Bahawalnagar	03. <input type="checkbox"/> Bahawalpur	04. <input type="checkbox"/> Bhakkar
05. <input type="checkbox"/> Chakwal	06. <input type="checkbox"/> Chiniot	07. <input type="checkbox"/> Dera Ghazi Khan	08. <input type="checkbox"/> Faisalabad
09. <input type="checkbox"/> Gujranwala	10. <input type="checkbox"/> Gujrat	11. <input type="checkbox"/> Hafizabad	12. <input type="checkbox"/> Jhang
13. <input type="checkbox"/> Jhelum	14. <input type="checkbox"/> Kasur	15. <input type="checkbox"/> Khanewal	16. <input type="checkbox"/> Khushab
17. <input type="checkbox"/> Lahore	18. <input type="checkbox"/> Layyah	19. <input type="checkbox"/> Lodhran	20. <input type="checkbox"/> Mandi Bahauddin
21. <input type="checkbox"/> Mianwali	22. <input type="checkbox"/> Multan	23. <input type="checkbox"/> Muzaffargarh	24. <input type="checkbox"/> Nankana Sahib
25. <input type="checkbox"/> Narowal	26. <input type="checkbox"/> Okara	27. <input type="checkbox"/> Pakpattan	28. <input type="checkbox"/> Rahim Yar Khan
29. <input type="checkbox"/> Rajanpur	30. <input type="checkbox"/> Rawalpindi	31. <input type="checkbox"/> Sahiwal	32. <input type="checkbox"/> Sargodha
33. <input type="checkbox"/> Sheikhupura	34. <input type="checkbox"/> Sialkot	35. <input type="checkbox"/> Toba Tek Singh	36. <input type="checkbox"/> Vehari

16. Academic Information: (Please attach copies of your academic certificates)

- Note: 1. NTS will not issue Roll No Slips to those who have not filled in their academic record properly.  
2. Candidates should convert their grades into marks. (O Level / A Level or any other degree having grade).  
3. Write exact degree name & major subject mention in certificate / transcript.  
4. Result awaiting candidates are not eligible.

Certificate / Degree Name	Degree Title	Specialization / Major Subject	Year Passing	Obtained Marks / CGPA	Total Marks / CGPA
Matric (10 Years)					
Intermediate / D.A.E (12 / 13 Years)					
Bachelor (14 Years)					
Bachelor (Hons) / Master (16 Years)					
MS / M.Phil (18 Years)					
Ph.D					

## 17. Any Other Certifications / Diploma / Computer Skills: (e.g ACCA, ACMA etc.)

Sr #	Diploma / Certification	Year From	Year To	Institute / University	Marks / Grade
01					
02					
03					

## 18. Employment Record: (Please attach copies of your experience certificates)

Sr #	Organization / Employer Name	Job Title	Job Duration	
			From	To
01				
02				
03				

19 Total Job relevant Experience as on closing date of application: Days  - Months  - Years

## Undertaking By The Applicant:

I \_\_\_\_\_ d/s/w of \_\_\_\_\_ do hereby solemnly declare and affirm that I have read and understood the instructions and conditions for appearing in the NTS Test, and I have filled-up the application form as per instructions given below. In case of any information contained herein is found at any stage to be missing, untrue, false or forged, my candidature can be cancelled at any stage (even after employment, if so revealed later), and I shall be liable to legal action.

Date: \_\_\_\_\_ Thumb Impression \_\_\_\_\_ Candidate's Signature \_\_\_\_\_

### Picture 2

Affix your recent passport size color photograph with Stapler

تصویر لازماً منسلک کریں بصورت دیگر فارم عمل میں نہیں لایا جائیگا۔

## General Instructions / Information:

- Food Department, Government of the Punjab reserves the right to ask for additional information / date / documentation.
- Please fill the Application Form properly with complete and correct information / answers.
- Please DO NOT leave any field blank, otherwise your application may not be considered.
- Incorrect, false or forged information may result in cancellation of your candidature at any stage, even after employment, and also proceeding of a legal action.
- Attach your Two recent Passport Size Photographs, Attested copy of CNIC, Domicile (Copy), Education Certificates (Copy), Experience Certificates (Copy) and Original Bank Deposit Slip (NTS Copy)
- By Hand submission of Application Form is not allowed.
- Use separate envelop and separate application form for each post you are applying for.
- **Last date for submission of application form is Tuesday 28<sup>th</sup> June, 2016.**
- **Applications received on or after Wednesday 29<sup>th</sup> June, 2016 will be rejected.**
- Application should reach NTS office latest by last date of submission of Application Form.
- NTS will not be responsible for late receiving of application through courier / Pakistan Post etc.

### HELP LINE:

UAN : +92-51-844-444-1  
Website : www.nts.org.pk

## Please Send Application Forms to:

**Food Testing Lab (Project)**

National Testing Service

1-E, Street No. 46, Sector I-8/2,

Islamabad.



# National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

**NTS COPY**

**Food Testing Lab**

**B**

Branch Code: \_\_\_\_\_ Date: \_\_\_\_\_

Branch Name: \_\_\_\_\_

## ONLINE DEPOSIT SLIP

(\* Please deposit fee in only one bank & tick the relevant bank)

	<b>Allied Bank Limited</b> <small>(Formerly Allied Bank of Pakistan Limited)</small>	<input type="checkbox"/>
Remote Branch:	I-8 Markaz Branch Islamabad (0140947)	
A/C Title:	NTS-Pakistan-Collection	A/C No. 0010008325640018
Note: Bank Service Charges <b>Free of Cost</b>		

	<b>Muslim Commercial Bank</b>	<input type="checkbox"/>
Remote Branch:	I-8 Markaz Branch, Islamabad (1501)	
A/C Title:	NTS-Pakistan	A/C No. 647943831003775
Note: Bank Service Charges <b>Free of Cost</b>		

	<b>UNITED BANK LTD.</b>	<input type="checkbox"/>
Remote Branch:	Cantt Br Kashmir Road Rawalpindi (0041)	
A/C Title:	NTS-Pakistan	A/C No. 217767828
Note: Bank Service Charges <b>Free of Cost</b>		

	<b>HABIB BANK LTD.</b> <small>THE POWER TO LEAD</small>	<input type="checkbox"/>
Remote Branch:	H9 Shalimar Recording Co ISB (1742)	
A/C Title:	NTS-Pakistan	A/C No. 17427900464503
Note: Bank Service Charges <b>Free of Cost</b>		

**\*Note:** Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along Application Form to NTS Office

Application Form will not be entertained without Original Deposit Slip (NTS Copy)

Applicant's Name:
Father Name:
CNIC No/ B Form No:
Post Name:

Amount Rs: <b>500/-</b>	Amount in word: Rs. <b>Five Hundred Rupees Only</b>
<b>Non Refundable/ Non Transferable</b>	

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Cashier

\_\_\_\_\_  
Officer



# National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

**BANK COPY**

**Food Testing Lab**

**B**

Branch Code: \_\_\_\_\_ Date: \_\_\_\_\_

Branch Name: \_\_\_\_\_

	<b>Allied Bank Limited</b> <small>(Formerly Allied Bank of Pakistan Limited)</small>	<input type="checkbox"/>
Remote Branch:	I-8 Markaz Branch Islamabad (0140947)	
A/C Title:	NTS-Pakistan-Collection	A/C No. 0010008325640018
Note: Bank Service Charges <b>Free of Cost</b>		

	<b>Muslim Commercial Bank</b>	<input type="checkbox"/>
Remote Branch:	I-8 Markaz Branch, Islamabad (1501)	
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Remote Branch:	H9 Shalimar Recording Co ISB (1742)	
A/C Title:	NTS-Pakistan	A/C No. 17427900464503
Note: Bank Service Charges <b>Free of Cost</b>		

**\*Note:**  
1. Please Stamp both copies of deposit Slip.  
2. The Bank Must Return "NTS Copy" to the Candidate.  
3. Deposit Slip will not accepted without Candidate CNIC/ B Form No.

Applicant's Name:
Father Name:
CNIC No/ B Form No:
Post Name:

Amount Rs: <b>500/-</b>	Amount in word: Rs. <b>Five Hundred Rupees Only</b>
<b>Non Refundable/ Non Transferable</b>	

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Cashier

\_\_\_\_\_  
Officer