



PAK SUZUKI

MOTOR COMPANY LIMITED

Screening Test For

Management Trainee Program

Project ID: S-17-3376

Eligibility Criteria:**Picture 1**
Paste your recent
passport size color
photograph not older than
6 Months having
blue background **with gum**تصویر لازماً منسلک کریں بصورت
دیگر فارم عمل میں نہیں لایا جائیگا۔A. Is your **Age** according to the desired Post at the date of **30-12-2017**? Yes NoB. Do you have requisite **Qualification & Experience** as mentioned in Advertisement? Yes NoIf your reply is "Yes" to **A & B** above, only then please proceed further. Otherwise you are not eligible to apply.**01. Bank Online Deposit of Rs: 565/- from Designated Bank Branches.**

Bank Code	Deposit Date

Note: Application Form will not be entertained without Original Deposit Slip (NTS Copy)*02. Position Applied for:** Please select location and position that you intend to apply for. **(Mandatory)****Note: Mark only one (1) location and one (1) corresponding position**

Location Applied For	Discipline Applied For			
	01. <input type="checkbox"/> MBA 02. <input type="checkbox"/> MPA	01. <input type="checkbox"/> BE 02. <input type="checkbox"/> BS 03. <input type="checkbox"/> B.Sc	01. <input type="checkbox"/> B.Com 02. <input type="checkbox"/> DAE	
i. <input type="checkbox"/> Karachi	01. <input type="checkbox"/> HR 02. <input type="checkbox"/> Marketing 03. <input type="checkbox"/> Supply Chain Management	01. <input type="checkbox"/> Mechanical 03. <input type="checkbox"/> Industrial Manufacturing 05. <input type="checkbox"/> Metallurgy	02. <input type="checkbox"/> Automotive 04. <input type="checkbox"/> Chemical 06. <input type="checkbox"/> Electrical	01. <input type="checkbox"/> B.com 02. <input type="checkbox"/> DAE (Dies & Moulds) 03. <input type="checkbox"/> DAE (Mechanical) 04. <input type="checkbox"/> DAE (Electrical)
ii. <input type="checkbox"/> Lahore	01. <input type="checkbox"/> Marketing	01. <input type="checkbox"/> Mechanical 03. <input type="checkbox"/> Automotive	02. <input type="checkbox"/> Industrial Manufacturing	
iii. <input type="checkbox"/> Multan	01. <input type="checkbox"/> Marketing	01. <input type="checkbox"/> Mechanical 03. <input type="checkbox"/> Automotive	02. <input type="checkbox"/> Industrial Manufacturing	
iv. <input type="checkbox"/> Rawalpindi	01. <input type="checkbox"/> Marketing	01. <input type="checkbox"/> Mechanical 03. <input type="checkbox"/> Automotive	02. <input type="checkbox"/> Industrial Manufacturing	

Personal Information: Use CAPITAL letters and leave spaces between words.

03. Name in Full: _____

04. Father's Name: _____

05. Candidate CNIC #: _____
Write your own CNIC No. Or B Form No.06. Gender: Male Female07. Date of Birth: _____
Write your Correct Date of Birth
otherwise you will be rejected08. Postal Address: _____
All correspondence will be made on this address though courier service or ordinary postal service.

City: _____ District: _____

09. Phone No: (OFF) _____ (RES.) _____ Mobile: _____
City Code - Phone No**DO NOT** give your portable mobile number (which is converted from one network to another) so that SMS delivery is ensured.

10. Desired Test City: Fill Only One Box **(Mandatory)**

(Subject to a minimum of 200 candidates, other wise the candidates will be assigned next nearest test city)

01. Karachi02. Hyderabad03. Lahore04. Multan05. Rwp / Isb**11. Academic Information:** (Please attach copies of your academic certificates)

Note: 1. Candidate should convert their grades into marks. (O Level / A Level or any other degree having grade).

2. Write exact degree name & major subject mention in certificate / transcript.

3. Final Result awaiting candidates are eligible. (Please attach your latest transcript duly attested by University / Institute)

Certificate / Degree Level	Degree Title	Specialization / Major Subject	Year Passing	Obtained Marks / CGPA	Total Marks / CGPA	Board / University / Institute
Matric (10 Years)	<input type="checkbox"/> Matric <input type="checkbox"/> Other: _____	<input type="checkbox"/> Science <input type="checkbox"/> Other: _____				
Intermediate / D.A.E (12 / 13 Years)	<input type="checkbox"/> F.A <input type="checkbox"/> F.Sc <input type="checkbox"/> D.A.E <input type="checkbox"/> I.Com <input type="checkbox"/> Other: _____	<input type="checkbox"/> Pre Eng <input type="checkbox"/> Pre Medical <input type="checkbox"/> Other: _____				
Bachelor (14 Years)	<input type="checkbox"/> B.Com <input type="checkbox"/> B.Sc <input type="checkbox"/> Other: _____					
Bachelor (Hons) / Master (16 Years)	<input type="checkbox"/> B.E <input type="checkbox"/> B.Sc <input type="checkbox"/> BS <input type="checkbox"/> MBA <input type="checkbox"/> MPA <input type="checkbox"/> Other: _____	<input type="checkbox"/> Industrial Manufacturing <input type="checkbox"/> Automotive <input type="checkbox"/> Electrical <input type="checkbox"/> Metallurgy <input type="checkbox"/> Mechanical <input type="checkbox"/> Supply Chain Management <input type="checkbox"/> HR <input type="checkbox"/> Marketing <input type="checkbox"/> Other: _____				

Career Plans / Fields of Interest:

Previous Internships / Experience (If Any) (Mention in Descending Order)

Organization	Position	Field of Work	From	To

References (If Any)

Name	Contact	Occupation	Address

Undertaking By The Applicant:

I _____ d/s/w of _____ do hereby solemnly declare and affirm that I have read and understood the instructions and conditions and I have filled-up the application form as per instructions given below. In case of any information contained herein is found at any stage to be missing, untrue, false or forged, my candidature can be cancelled at any stage (even after employment, if so revealed later), and I shall be liable to legal action.

Date: _____ Thumb Impression _____ Candidate's Signature _____

Picture 2

Affix your recent
passport size color
photograph not older than
6 Months having
blue background **with Stapler**

تصویر لازماً نسک کریں بصورت
دیگر فارم عمل میں نہیں لایا جائیگا۔

General Instructions / Information:

- Please fill the Application Form properly with complete and correct information / answers.
- Please DO NOT leave any field blank, otherwise your application may not be considered.
- Incorrect, false or forged information may result in cancellation of your candidature at any stage, even after employment, and also proceeding of a legal action.
- Attach your Two recent Passport Size Photographs, Copy of CNIC, copy of Academic Certificates / degrees and Original Bank Deposit Slip (NTS Copy)
- Result awaiting candidates are required to submit provisional letter from University/Institute along with attested copy of transcript.
- By Hand submission of Application Form is not allowed.
- Mobile Phones or any Electronic Gadgets are not allowed in Test Center premises.
- Use separate envelope and separate application form for each post you are applying for.
- Last date for submission of application form is **Thursday 21st December, 2017.**

HELP LINE:

UAN : +92-51-844-444-1

Website : www.nts.org.pk

Keep Visiting NTS Website

Please Send Application Forms to:

NATIONAL TESTING SERVICE

Suzuki (Project)

Plot # 96, Street # 4, H-8/1, Islamabad.



National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

NTS COPY

Pak Suzuki Motor Company Limited

Branch Code: _____ Date: _____

Branch Name: _____

ONLINE DEPOSIT SLIP

(* Please deposit fee in only one bank & tick the relevant bank)

<input type="checkbox"/>	Allied Bank Limited <small>Formerly Allied Bank of Pakistan Limited</small>	<input type="checkbox"/>	Muslim Commercial Bank	<input type="checkbox"/>
A/C Title: NTS-Pakistan-Collection		A/C Title: NTS-Pakistan		
A/C No: 0010008325640018		A/C No: 0647943831005734		
Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost		
<input type="checkbox"/>	Meezan Bank <small>The Premier Islamic Bank</small>	<input type="checkbox"/>	HBL <small>HABIB BANK</small>	<input type="checkbox"/>
A/C Title: National Testing Service-Pakistan		A/C Title: NTS Pakistan		
A/C No: 0101820001		A/C No: 00427991771403		
Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost		

*Note: Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along Application Form to NTS Office

Application Form will not be entertained without Original Deposit Slip (NTS Copy)

Project ID: S-17-3376		
Applicant's Name:		
Father Name:		
CNIC No/ B Form No:		
Post Name:		
GST INVOICE		
NTN #	2680612-6	
GST #	3277876121192	
NTS fee: 500/-	Amount in word: Rs. Five Hundred & Sixty Five Rupees Only Non Refundable/ Non Transferable	
GST@ 13%: 65/-		
Total: 565/-		
Applicant Signature	Cashier	Officer



National Testing Service-Pakistan

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BANK COPY

Pak Suzuki Motor Company Limited

Branch Code: _____ Date: _____

Branch Name: _____

ONLINE DEPOSIT SLIP

(* Please deposit fee in only one bank & tick the relevant bank)

<input type="checkbox"/>	Allied Bank Limited <small>Formerly Allied Bank of Pakistan Limited</small>	<input type="checkbox"/>	Muslim Commercial Bank	<input type="checkbox"/>
A/C Title: NTS-Pakistan-Collection		A/C Title: NTS-Pakistan		
A/C No: 0010008325640018		A/C No: 0647943831005734		
Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost		
<input type="checkbox"/>	Meezan Bank <small>The Premier Islamic Bank</small>	<input type="checkbox"/>	HBL <small>HABIB BANK</small>	<input type="checkbox"/>
A/C Title: National Testing Service-Pakistan		A/C Title: NTS Pakistan		
A/C No: 0101820001		A/C No: 00427991771403		
Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost		

*Note:
1. Please Stamp both copies of deposit Slip.
2. The Bank Must Return "NTS Copy" to the Candidate.
3. Deposit Slip will not accepted without Candidate CNIC/ B Form No.

Project ID: S-17-3376		
Applicant's Name:		
Father Name:		
CNIC No/ B Form No:		
Post Name:		
GST INVOICE		
NTN #	2680612-6	
GST #	3277876121192	
NTS fee: 500/-	Amount in word: Rs. Five Hundred & Sixty Five Rupees Only Non Refundable/ Non Transferable	
GST@ 13%: 65/-		
Total: 565/-		
Applicant Signature	Cashier	Officer



National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

CANDIDATE COPY

Pak Suzuki Motor Company Limited

Branch Code: _____ Branch Name: _____ Date: _____

ONLINE DEPOSIT SLIP

(* Please deposit fee in only one bank & tick the relevant bank)

<input type="checkbox"/>	Allied Bank Limited <small>Formerly Allied Bank of Pakistan Limited</small>	<input type="checkbox"/>	Muslim Commercial Bank	<input type="checkbox"/>	<input type="checkbox"/>	Meezan Bank <small>The Premier Islamic Bank</small>	<input type="checkbox"/>	HBL <small>HABIB BANK</small>	<input type="checkbox"/>
A/C Title: NTS-Pakistan-Collection		A/C Title: NTS-Pakistan		A/C Title: National Testing Service-Pakistan		A/C Title: NTS Pakistan			
A/C No: 0010008325640018		A/C No: 0647943831005734		A/C No: 0101820001		A/C No: 00427991771403			
Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost			

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Applicant's Name:		Father Name:	
CNIC No/ B Form No:		Post Name:	
GST INVOICE		NTS fee: 500/-	
NTN #	2680612-6	GST@ 13%: 65/-	Amount in word: Rs. Five Hundred & Sixty Five Rupees Only Non Refundable/ Non Transferable
GST #	3277876121192	Total: 565/-	
Applicant Signature		Cashier	